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The book closes with a review of Dr. James T. Bixby's book, *The Open Secret*, in which the materialistic conceptions of science are found wanting and a philosophical dualism defended. With the latter view Dr. Carus does not find himself in accord.

AN INTRODUCTION TO THE STUDY OF SOCIAL EVOLUTION. F. STUART CHAPIN, A.M., Ph.D. The Century Co. Pp. xxii, 306.

An introduction to the study of society, readable and popular in style, intended for college classes primarily. The book covers a long tract of time, and many controversial matters, and consequently it is too summary for the advanced student; but it should prove useful in its way.

RELIGION IN SOCIAL ACTION. GRAHAM TAYLOR. Dodd, Mead, and Co. Pp. xxxviii, 279. \$1.25.

This is hardly a serious study of either religion or society. It is, rather, a rhetorical call to action, doubtless effective in the assemblies where the substance was used for addresses, but not satisfying to the serious student, or even to the general reader who likes clear thinking. The work is the outcome of generous emotion and an unselfish life; but it gives the impression of being the labor of one who is too immersed in the local struggle to speak convincingly of its meaning.

GEORGE T. SMART.

NEWTON HIGHLANDS.

THE CHURCH AND SOCIAL REFORM. Professor JAMES R. HOWERTON. Fleming H. Revell Co. 1913. Pp. 127. 75 cents.

This book contains three lectures. In the first lecture the author treats of the church and the revolutions of the past, and shows that the church has always played some part in them. In the second lecture he deals with the causes of the present social crisis; which he finds in the increasing solidarity of social life and in a growing moral sensitiveness. In the third lecture he discusses the church and the social reforms of today, and demands social interest on the part of the church in obedience to the ethical principles of the gospel and the needs of the world. There is much outspoken criticism of social conditions and a warning against being silenced by alliance with the money-powers.

DANIEL EVANS.

CAMBRIDGE.